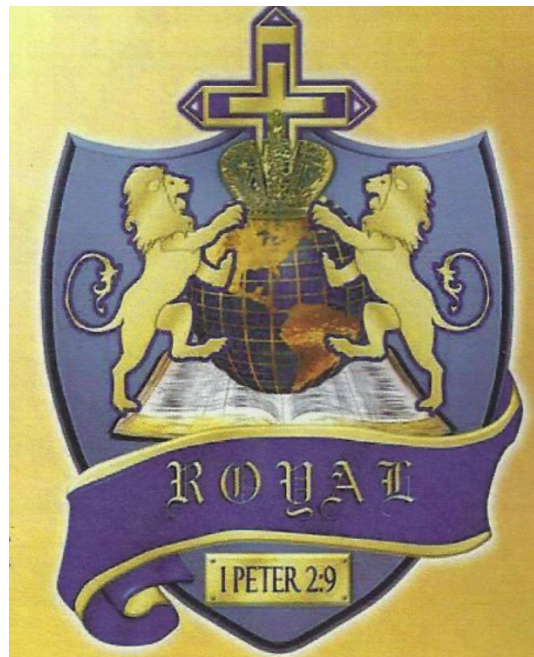

The Greater Royal Church worship Center membership



Dear Member,

Welcome! You are now taking one of the most important steps in your life when God saves us, he saves us to serve him.

To serve God as we should do as he commands us in Matthew 11:29 "Take my yoke upon you and learn of me."

The purpose of the booklet is to encourage every member of the Greater Royal Worship Center to study to show him or herself approved unto God. A worker needeth not be ashamed, rightly dividing the word of truth in accordance with 2 Timothy 2:15.

We hope to acquaint you briefly with the beliefs of the Greater Royal Worship Center and let you know what is expected of you from your church through the inspired word of God.

We pray that this booklet will light a spark within each of you and strengthen you and you will be able learn more about your soul salvation, your church and Greater Royal Worship Center’s doctrine and God though Christ Jesus

Sincerely,

Apostle Albert Wilson Jr.

Senior pastor

Greater Royal Worship Center

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MISSION STATEMENT

Our mission here at the Greater Royal Worship Center It is our mission to spread the love of Jesus throughout the World healing the mind, body and soul accepting the gift of his spirit and reaching the lost at any cost we Love, we Lift, and we Liberate.

VISION STATEMENT

We are a multicultural church that believes the whole Bible and seeks to transform the lives of All people in our community and throughout the World.

CHURCH HISTORY



Elder Roy Lee Rodolph was born on September 8th, 1903, in Covington County, Alabama, on December 25 1924, he married Miss Posher Lee Cauley and to this union was blessed with 10 children. Elder Rodolph was called to ministry as a young man in Alabama. In 1949 he proceeded hi family and relocated to Buffalo Ny where he became affiliated with The State Tabernacle Church of God in Christ, under the leadership of C.H Brown. He was later joined by his wife and family. In 1952, while serving at The State Tabernacle Church of God in Christ, the spirit of the Lord spoke to him and said "Go where I send thee" Being led by the spirit he was led to a one room school house on Sawyer road, Kent NY Elder Rodolph asked the Lord to reveal the name for the church that he had organized. One Sunday morning, while on the way to the church, it was revealed to him – Royal Church of God in Christ. The scripture that was revealed to him was I **Peter 2:9-**

"But you are a chosen people, a royal priesthood, a holy nation, God's special possession, that you may declare the praises of him who called you out of darkness into his wonderful light. "

There Pastor Rodolph and his wife, mother Posher Rodolph laboured for a number of years until God spoke again and said, "it is time to move on", and in 1961, a door was opened at 304 Sycamore St. in Buffalo NY with many souls being saved in this location until the Lord allowed them to purchase the building at 97 Rodney St. which was also named Royal Church of God in Christ.

SANFORD EUGENE RODOLPH



In 1988 The Lord called Elder Roy Rodolph from labor to reward leaving his son Sanford Eugene Rodolph and District Missionary Clara Rodolph to continue his legacy. The Lord continued to bless the congregation to grow and transition unto a new building 1280 Fillmore Ave. Buffalo NY when the Lord called missionary Clara Rodolph home to be with the Lord. Pastor Rodolph was then united in holy matrimony to Anne Mae Rodolph to continue the work of the Lord for many years. With the Lord's divine favor, the Royal church continued to grow into our present Location 1335 Clinton St. in Buffalo NY, under the Leadership of these two great men the mantle was then carried down 4 generations to their Grandson and current pastor Apostle Albert D. Wilson Jr.



establish another extension to the ministry called The Royal Body Shop Outreach Ministries located in Albion NY. As Apostle and First lady Wilson continue to honor and stay faithful to God, under this ministry the Lord continues to save lives and perform miracles.

Albert D. Wilson Jr is married to Ykeeta Wilson and through there union they share 7 children. Pastor Wilson has served in the church since he was 6 years old being officially ordained as a minister in the early 2000's. While serving as a good servant under Leadership his grandfather then was Led by the Lord in 2011 to officially past the mantle and appoint him as the Pastor of the church. In which time Pastor Wilson was led by the Lord to change the name of the church to The Greater Royal Worship Center which proclaims that the Lord has called his forefathers vision to GREATER!!! In 2019 Pastor Wilson accepted the Lord's calling and was installed as an Apostle, and as he continued to stay faithful to the Lord and continuing his forefathers vision Apostle Wilson operates with the 3 L's principle We Love, We Lift, and We Liberate. With the continued building in the Lord's house paired with the tremendous outreach services that he performs in the community, The Lord has enlarged his territory and allowed him to

OUR LEADERSHIPS CORE BELIEFS

A. Dependency on God	Matt 6:25-34
B. Godly Character	2 Peter 1:3-11
C. Servant Leadership	Acts 4:36-37
D. Family Commitment	1 Tim 3:4-5
E. Integrity	1 Samuel 12:1-4
F. Self-Discipline	1 Cor 9:24-27
G. Accountability	1 Peter 5:1-4
H. Empowerment	Romans 8:1-39
I. Quality/Excellence	Genesis 1:31
J. Stewardship	Matt, 25:14-30

These core values provide the foundation for all the decisions that are made by leadership of this church and we ask that each member of the Greater Royal Worship Center commit him/herself to these core values.

What we Believe

- The Scriptures Inspired
- The one True God
- The Deity of the Lord Jesus Christ

- The Holy Spirit
- The Salvation of Man
- Conditions of Salvation
- The evidence of Salvation
- Spiritual Gifts

The Greater Royal Worship Center Practices the 3 L's Principals
(Love) (Lift) (Liberate)

CHURCH ETIQUETTE

Before service we speak to God.
During service God speaks to us.
After church we speak to each other.

To preserve the decorum of our Worship Service, please observe the following:

- Come to Church on time, plan to remain until benediction.
- If service has started, ushers will direct you to available seating.
- Turn off telephones or place on vibrate.
- It is inappropriate to leave the sanctuary after has started (Unless there is an emergency).
- If you must leave, try to do so during Praise and Worship. You will be allowed to re-enter the sanctuary during an appropriate time.
- During service, every area is an extension of the sanctuary, please respect it as such.
- No admittance into the sanctuary during the sermon please be seated in the designated areas.

- Do not leave gum, candy or garbage on pew or floor. No food or drinks allowed in the sanctuary.
- Cleanliness is next to Godliness. Please leave the sanctuary as you found it.
- Please wait until after the Benediction has concluded before exiting service.

DUTIES IN PERSONAL CHRISTIAN LIVING

1. To maintain family and secret devotion (1 Thessalonians: 17-18; Acts 17-11).
2. To religiously educate my children (2 Timothy 3:15; Deuteronomy 6:4-7).
3. To seek the salvation of the lost (Acts 1:8; Matthew 4:19; Psalm 126: 5-6; Proverbs 11:30).
4. To walk circumspectly in the word and to be just in our dealings, faithful in my engagements and exemplary in my deportment (Ephesians 5:15; Philippians 2:14-15; 1 Peter 2:11-12).
5. To avoid gossip and excessive anger (Ephesians 4:31; 1 Peter 2:21 Colossians 3:8; James 3:1-21).
6. To abstain from sale or use of liquor (Ephesians 5:18; Habakkuk 2:15).
7. To be zealous in my efforts for Christ (Titus 2:14).

DUTIES TO FELLOW MEMBERS

1. To watch over one another in love (1 Peter 1:22).
2. To pray for one another (James 5:16).
3. To aid in sickness and distress (Galatians 6:2; James 2:14-17).
4. To cultivate sympathy and courtesy (1 Peter 3:8).
5. To be slow to take offense, always be ready for reconciliation (Ephesians 4:30-32).

The Mechanics of the Church

The Greater Royal Church is simple in its organization. Its self-governing body whose members have equal rights, privileges, and duties.

The Pastor/Apostle is the chief Officer. He is ordained to the work of the Ministry and called by a church to serve as its leader. He must be a man/woman of the highest type of Christian character (1 Tim, 3:1-7, and Tit. 1:5-9). He/she is the Leader of the church and is to have oversight of the work. (1 Peter 5:1-2, 1 Tim 6:12-13, & 17, and Heb, 13:7, & 17).

He or she must study, Preach, Teach, Lead, Exhort and Reprove (2 Tim, 2:15, and 4:1-5). And must one day answer to God for the way he has

done his work. They are to Lead the church in accordance with the teaching of God's word.

The duty of the Pastor is that of Directing and Supervising the public religious instruction of the congregation, in the pulpit, and in all other departments of the church. He or she must administer ordinances if the church, and preside in all regular meeting of the church, whether for devotion or business.

Service and Organizations

The Greater Royal Church has many activities, including worship services, Sunday School, Training Union Prayer Meetings, Missionary and Laymen Meetings, and several singing units.

Every member of our church should be fully regular in attendance at the worship and prayer services possible you should participate in the work of organizations designed for you such attendance and participation will promote Christian growth, give training in Christian work who open doors of opportunity for service.

THE GREATER ROYAL WORSHIP CENTER MINISTRIES

BIBLE STUDY: The Opportunity to learn more of the bible and to ask questions of the lesson that is being presented.

SUNDAY SCHOOL: The Opportunity to learn more of the bible and to ask questions of the lesson that is being presented.

MORNING WORSHIP: For the believer to stay connected with their faith, fellowship, and community.

PRAISE AND WORSHIP TEAM: Allowing people to be involved in corporate praise.

PRAISE DANCE: The Allowance of God to be praised through dance and exhortation.

HOT MEAL MINISTRY: Feeds the hungry and satisfies the soul.

BOYZ TO MEN: A ministry that encourages young mento be powerful, positive men by example.

WELCOME HOME: Committed to restoring the sin sick soul to their rightful place in God through God's word.

PRISON MINISTRY: Outreach to those who are incarcerated.

SISTER CIRCLE: Where women are held up in faith and in love.

INTERCESSORY PRAYER MINISTRY: Praying to God on behalf of oneself or others.

PASTOR AID: Assists the Pastor/Apostle and his family with various needs.

CHILDRENS CHURCH: help to guide children in the ways of God.

WOMEN'S DEPARTMENT: Allows women to deepen their relationship to God and teach women how to minister to others.

MEN'S DEPARTMENT: Organization devoted to instructing men on how they can become effective leaders of the body of Christ.

DECON AND DECONESSES MINISTRY: Fortifies the fellowship of men/women who have been appointed to this role and those who desire to be Deacons and Deaconesses.

NURSE'S AID: To assist the Leadership and address all health concerns of the Church.

HOSPITALITY/GREETER: To assist all visitors and members alike making everyone feel welcome.

MEDIA MINISTRY: Manages all media for the church (social media. Cameras, sound systems and lighting).

MUSIC MINISTRY: Operation of instruments.

BEREAVEMENT MINISTRY: Assist with grieving families, pray for and visits with the sick and shut in.

MISSIONARY: Men and women responsible to Evangelize to the people inside the church and abroad, showing the love of Jesus through the word and their deeds.

Other Officers include the Church Clerk, who keeps the church records, the Treasurer. Who manages the Church funds, and the Trustees, who take care of the official papers of the church., In accordance with the requirements of the state law, all are elected by the church and are accountable to the Church.

ORDINANCES OF THE GREATER ROYAL WORSHIP CENTER

It is generally admitted that for an ordinance of the Church, we are speaking of those instituted by Jesus Christ, in which by sensible signs the grace of God in Christ, and the benefits of the covenant of grace are represented, sealed, and applied to believers, and these in turn give expression to their faith and allegiance to God. The Greater Royal Worship Center recognizes only three ordinances as having been instituted by Christ himself and therefore, binding upon the church practice.

A. THE LORD'S SUPPER (HOLY COMMUNION)

The Lord's symbolizes the Lord's death and suffering. for the benefit and in the place of his people. It is also symbolizing the believer's participation in the crucified Christ. It represents the death of Christ as the object of faith which unites the believers to Christ, but also the effect of this act as giving life, strength, and

joy to the soul. The communicant by faith enters a special spiritual union of His soul with the glorified Christ.

B. FOOT WASHING

Foot washing is practiced and recognized as an ordinance in our church because Christ, by his example, showed that humility characterized greatness in the kingdom of God, and that service, rendered to others gave evidence that humility, motivated by love, exists. These services are held subsequent to the Lord's supper; however, its regularity is left to the discretion of the pastor in charge.

C. WATER BAPTISM

We believe that the water Baptism is necessary as instructed by Christ in St. John 3:5 "Unless may be born again of the water and of the spirit.... However, we do not believe that water baptism alone is a means of salvation, but as an outward demonstration that one has already had a conversion experience and has accepted Christ as His personal Savior. As believers, we practice immersion in preference to "SPRINKLING" because immersion corresponds more closely to the Death, Burial, and Resurrection of our Lord (Col.2:12). It also symbolizes regeneration and purification more than any other mode. Therefore, we practice immersion as our mode of Baptism. Baptism Formula. We believe that we should use the formula given to us by Christ for

Baptism."**IN THE NAME OF THE FATHER, AND THE SON AND OF THE HOLY GHOST...."(ST.MATT.28:19).**
(OR IN JESUS NAME)

THE BIBLE

The word bible is a Greek word (BIBLIA) meaning books or a collection of books.

The Greater Royal Worship Center is a New Testament church and bases its doctrine on the entire bible the Old Testament and the New Testament.

There are 66 books in the bible, 39 in the Old Testament(covenant) and 27 books in the New Testament (covenant). The names Old Testament and the New Testament have been in use since the second century, to distinguish the Jewish scriptures from the Christian scripture.

The bible contains the history of human sin, the history of providence and redemption, the experience of the righteous, doctrine, precepts and promises.

The bible teaches us about our relationship with God about sin and salvation, and about how to live and how to die.

The bible is an inspired book, written by men who knew God, loved, and obeyed God. This is what makes the bible unique (2 Tim. 3:16, 2 Peter 1:20-21, and 1 cor. 14:37).

The bible was written over a period of 1,000 years. It deals with men's hopes, joys, anguish, failures, and ambitious.

The Old Testament was written in Hebrew and the New Testament was in Greek, the first English translation of the New Testament was in 1557 A.D., and the first English testament was printed in 1560 A.D. The bible is now translated into over 1,100 languages and dialects.

OLD TESTAMENT

The Books of the Law

These first five books of the bible called The Pentateuch (meaning five volumes).

Were authored by Moses a fact confirmed
By the Lord Jesus Christ Himself (John 5:46-4).
The last four of these books focus upon the
Beginnings of Israel, the nation through which

GENESIS
EXODUS
LEVITICUS
DEUTERONOMY

Salvation by grace would be made available to the entire world.

The Books of History

These books picture the rise and fall of Israel
Over a 1,000 year period, Israel settling of Canaan,
Her faltering under judges, her rise under Saul, David
And Solomon, They also tell of the divided kingdom
After Solomon’s death, the fall of the northern
kingdom in 722 B.C. and the fall of Judah more than
A century later. The last three books record the history
Of the remnant of Jews who returned from the Babylon
Captivity

JOSHUA
JUDGES
RUTH
1 SAMUEL
2 SAMUEL
1 KINGS
2 KINGS
1 CHRONICLES
2 CHRONICLES
EZRA
NEHEMIAH
ESTHER

The Books of Poetry

These five books are so called because in their form
They are poetry rather than prose. Hebrew Poetry
Has as its chief characteristic a kind of “sense rhythm”
Or repetition of ideas. Lamentations also is in the
Poetical form

JOB
PSALMS
PROVERBS
ECCLESIASTES
SONG OF SOLOMON

NEW TESTAMENT

Gospel

The Four Gospel records the earthly life and ministry of Jesus Christ. Matthew emphasizes Him as King, Mark as Servant, Luke as the perfect Man and John as the Son of God. Yet all four accounts harmonize. The Gospel accounts are of two kinds:

- A. The Synoptic Gospel

(see alike)

MATTHEW
MARK
LUKE
- B. The fourth Gospel

JOHN

History

The Books of Acts, written by Luke, records the early growth of Christianity after Jesus ascension.

Letters

The Letters (Epistles) The Twenty-One epistle contain the inspired correspondence of the apostles and those chosen by our lord to communicate his truth of Church. The Bible does not present these in chronological order but according to authorship. Paul wrote the first fourteen (through Hebrews is in doubt). The first ten are directed to

specific churches, the next three to individuals, and Hebrew to Jews. The other seven often known as "general epistle" because they were not directed to anyone specifically were written by James, John and Jude.

- A. Pauline letters

1. 1. Basic Letters

2. 2. Prison Letters

3. 3. Other letters to the Churches

4. 4. Pastoral

B. No Group

C. General Epistles
- ROMANS

1 CORINTHIANS

2 CORINTHIANS

GALATIANS

EPHESIANS

PHILIPPANS

COLOSSIANS

PHILEMON

1 TIMOTHY

2 TIMOTHY

TITUS

1THESSALONIANS

2 THESSALONIANS

1 TIMOTHY

2 TIMOTHY

TITUS

HEBREWS

JAMES

APOCALYPSE

The book of revelation, penned by John, is the climatic book of the Bible, giving us a glimpse into the future and the future and the culmination of all history in the events surrounding the second coming of Jesus Christ.

The Major Prophets

The prophets, official spokesmen whom God raised up to speak for him, especially in times of unbelief and Apostasy, came into special prominence during the Decline and fall of Israel. Thus, the historical books understanding the prophets.

REVELATION

- ISAIAH
- JEREMIAH
- LAMENTATIONS
- ESEKIEL
- DANIEL

The Minor Prophets

HOSEA

The Bible does not present the prophetical books in Chronological order, Instead, it groups the major prohets. The last three Haggai, Zechariah and Malachi ministered after the Babylonian exile; Daniel and Ezekiel during it, the others before. After Malachi there was a 400-year "silence" between the Old and New Testaments before the coming of Christ.

- JOEL
- AMOS
- OBADIAH
- JONAH
- MICAH
- NAHUM
- HABUKKUK
- ZEPHANIAH
- HAGGAI
- ZECHARIA
- MALACHI

The Trinity

At Greater Royal Worship Center, we believe in the trinity, God the Father. God the son, and God the Holy Spirit.

The word Trinity or Tri-Unity means that God is in the one sense three, and in another sense-one.

We believe in God, we believe in Jesus, and we believe in the Holy Spirit.

Even nature gives to the oneness of God!

GOD

God is the one being that has always existed, and he is the marker and sustainer of all else that exists (Gen, 1:1, Heb, 11:3 and Romans 11:36).

We know the character of God partly by his works but chiefly by his word and especially by Jesus Christ (Psalm 19:1-4, Rom, 1:19-20, Heb, 1:2, John 1:17-18, and 3:11-13).

God has all power; he is omnipotent (Gen, 17:1, and Eph,3:20-21).

God knows all things even our hearts and thoughts. He is omniscient (Heb. 4:13, and Eccl. 12-14).

God is everywhere and all things are in his presence, God is omniscient (Gen. 16:13, Psalm 139:7-12).

God himself has said that he is slow to anger and abundant in loving kindness, that he forgives iniquity and transgression, and that he will by no means clear the impenitent (Exodus 34:6-11).

God deals with men as a father with children He is our heavenly father (Heb. 12:7).

JESUS CHRIST

Jesus Christ, the son of God, is the savior of man (John 3:16, Acts 4:12).

Jesus was a real man. He was the son of Mary, like his brethren in all things, yet without sin (John 1:14, Galatians 4:4, Hebrews 2: 16-18. Hebrews 4:15).

Joseph was the husband of Mary, Jesus' mother and men referred to Jesus as the son of Joseph, but he was conceived by the power of the Holy Spirit without a human father (Matthew 1:18-25, Luke 1:34-35).

Jesus was God and was with God from eternity. Upon coming into the world, he became flesh and dwelt among us (John: 1-14, Phil 2:6-7).

The name Jesus means liberator and deliver, Jesus was given this name because he saves his people from their sins (Matthew 1:21).

The name Christ, as well as Messiah, means anointed. That as the king he is given this name because he has the right to the loyalty of all men and reigns in the hearts of believers. The day is coming when in his name every knee shall bow (Luke 1:32-33, 1 Corinthians 15:25 Philippians 2:9-11).

Christ died for every man, to redeem us from everlasting damnation and obtained for us the grace of God, righteousness and eternal life (Galatians 3:13; 1:4, Romans 3:25-26 John 3:16).

His body remained in the tomb until the third day, proving that he was really dead (Matthew 27:59-66, 1 Corinthians 15:55-57, 2 Timothy 1:10).

On the third day Jesus rose from the grave receiving the seal of divine approval upon his atoning work, revealing also the power by which are raised spiritually to a new life (Romans 1:4, Ephesians 1: 19-20, 1 Corinthians 15: 4-8, 20).

After his resurrection, Jesus remained on the earth forty days, appearing often to his disciples and bidding them to preach the gospel to every creature (Acts 1:3, 8, Luke 24 50-51).

HOLY SPIRIT

The Holy Spirit is the comforter whom Jesus promised to send to his disciples that he might be with us forever (John 14:16-17).

The Holy Spirit is the source of all good thoughts, pure desires and holy purpose in man (Romans 8:58).

The Holy spirit inspired the writers of the bible to write precisely as God wished them to write 2 Peter 1:21).

Jesus received Holy Spirit without measure, and he did his work through the power of the Holy spirit (Luke 4:14, John 3:34).

Jesus sent the Holy Spirit to take his place and carry on his work among men of (John 14:16-17).

The Holy Spirit gives power to the message of the Gospel, convincing men of their sin and of them of the salvation through Christ (John 16:8-14).

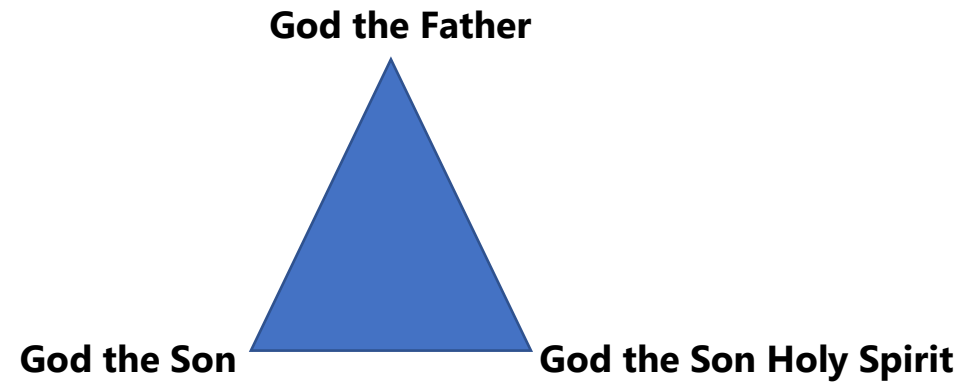
The Holy spirit gives men a new heart that they might turn from sin and receive Jesus Christ (John 3:5).

The Holy Spirit is God and are we ought to love him, obey and worship him (Acts 5:3-4; Ephesians 4:30).

SUMMARY

Many have asked the questions, "If the father is God and the Son is God, and the Holy Spirit is God are there three God's?"

The answer is NO There are not three Gods. The Bible teaches that three in office but only one essence, therefore, there is one God (Deuteronomy 6:4; Mark 12:29; John 14:16).



GOD'S PLAN FOR CHURCH FINANCE

God's works by plans. He has a plan for everything. He had a plan also for the financing of the great program of the church.

God did not plan for his people to use worldly schemes to raise money for the spreading of his message. Nowhere does God say that his churches are to have sale, raffles, or bazaars. Or to become beggars. Going out into the world asking for means to carry on such schemes and plans are a shame and a disgrace to the church in certainly can never be pleasing to the Lord.

God Gave only one plan of finance for the church in the Bible and that plan is tithes and offerings from his people. The word tithe has been defined as a meaning a tenth. Therefore, God's people are to bring a tenth of their income to the Lord and his work. Offerings are the amounts that are given above the tenth. This is the plan that God teaches throughout His word, and it is the one scriptural plan of church finances.

TITHING BEFORE THE LAW OF MOSES

"And he gave him tithes of all "(Gen.14:20). In this passage we have the record of Abraham paying a tithe to Melchizedek, the priest of God. "Of all that thou shalt give me I will surely give the tenth unto thee." (Gen. 28:22). Here we have Jacob's promise to the Lord that he would tithe. Both examples occurred long before the Law of Moses.

TITHING UNDER THE LAW

Tithing was incorporated into the law. The Tithe.... is the Lord's. It is holy unto the Lord". (Lev.27:30). if the tithe belonged to God, then, it belongs to him now. If it was holy to him then, it's holy to him now. Tithing was practiced under the law (2 Chr.31:5-6 &12, and Neh, 10:37-38. Those who failed to tithe were condemned the Lord as being guilty of sin. Non-tithers were called God-Robbers-(Mal.3:8-9). Malachi challenged the people of Israel to try tithing and see the Lord's blessings for it.

TITHING IN THE NEW TESTAMENT

Christ taught tithing. Jesus taught in Matthew 23:23 that acceptable living includes the tithe and weightier matters of the law, judgment, Mercy, and Faith, in other words, the tithe alone is not enough we must live right to. Yet, the Lord said that we ought to tithe.

Everyone who has an income is expected to tithe. "Upon the first day of the week let everyone of you lay by him in store, as God hath prospered Him." (1Cor.16:2) God teaches that everyone is to support his work.

SUMMARY

If we love him, we will keep his commandments. Here then is God's plan for financing of his church, we are not interested in man-made plans. We believe in God's plans in everything, and we believe that every member of the Lords churches should be 100%. bringing to Lord a tenth of his income.

TITHING: THE MANDATE OF GOD

WHAT IS IT?

Giving 10% of your gross earnings to god's church. Genesis 14:20, Genesis 28:20-22, Matthew 23:23, Luke 18:12

WHY IS IT?

Because it is holy unto the Lord

"Yet through he was rich, for our sake he became poor."
Leviticus 27:30-34 2 Corinthians 8:9

WHERE IS IT?

In the Lord's house. "Bring ye all the tithes into the storehouse."
"Render unto Caesar the things which are Caesar's, And unto God the things which are God's Malachi 3:10, Luke 20:25

WHEN IS IT?

It is done first, before all other obligations are fulfilled. "seek ye first the kingdom of God and.... All these things shall be added unto you."
Exodus 22:29, Leviticus 23:10, Matthew 6:33

HOW TO BENEFIT FROM IT?

MORE BLESSING THAN YOU CAN HANDLE!!!!!!

By pouring out a blessing that there shall not be room enough to receive it.

"Pressed down, shaken together and running over."
Malachi 3:10-12, Luke 6:38